Murder Suspect Says L.A. Nisei "Revererd-Karate Master" Urged Him

By DWIGHT CHUMAN

LOS ANGELES. — Testifying in a calm, clear voice, 27-year old Terry Lee said that his "kosho kempo" master-instructor, James M. Mitose, told him to kill on not only one, but two occasions. Relating his testimony before a hushed courtroom, Lee said the "Rev. Dr." had directed him to "finish" Frank Namimatsu during a meeting at Mitose's Serrano Ave. home on March 19, and that Mitose had earlier told him that he might have to kill 31-year old Osamu Goeku in order to recover property Mitose alleged had been stolen from him.

Lee, who is charged with murder and attempted murder in the March 20 beating death of Frank Namimatsu, had been advised by his legal counsel, John Cochran, to testify on behalf of the prosecution. It has been said that the ex-Marine Lee would be allowed to plead guilty to a lesser charge in exchange for turning state's evidence.

Saying that he had come to Los Angeles approximately a year ago, Lee testified that he first met Mitose, whom he called "Metoose," at a karate dojo located at the corner of Beverly Blvd. and Serrano Ave.

At their first meeting in January of 1974, Mitose had introduced himself to Lee as a master in his family's own style of martial arts — kosho kempo. Mitose reportedly told Lee that he had chosen him to be the first black person to learn the ancient genre of karate. Mitose purported himself to be the 21st descendant of the style. Lee stated that he visited Mitose's home at 221 N. Serrano "almost every day" for martial arts instruction.

On March 18, Lee alleged that his master told him to recover some stolen artifacts from the Irolo Goeku. (The 31-year old Okinawa born Goeku preceded Lee on the stand.) Goeku told the court that he had resided with James Mitose for approximately six months in 1971. Goeku charged that Mitose swindled him out of $30,000. Once the proprietor of the Serv-Rite market in East L.A., Goeku stated he gave large sums of money to Mitose, who told him he was attempting to promote relations between the United States and Japan.

Goeku also testified he witnessed Mitose erasing the names on diplomas from the Trinity Hall Seminary and College of Springfield, Illinois.

"He (Mitose) wanted me to kill Goeku," said Lee.

Cont. on P. 2

The New Canadian

An Independent Organ for Canadians of Japanese Origin

Vol. XXXVIII 41 FRIDAY, MAY 31, 1974 Toronto, Ont.

Aisarema, Inc.

By Craig Shimabukuro

LOS ANGELES. — In August of 1971, a group of college students got together and formed a non-profit educationally-oriented corporation called "Aisarema". The group offered a much needed service to the community and an organization which centralized books and other material about Asian American history, cultural and traditions, in one location. They were also interested in offering a forum for Asian American artists and writers.

One of their most needed and successful components has been the Amerasia Bookstore. The bookstore is one of the few places in the entire United States where books, materials, newspapers, pamphlets and magazines on Asian Americans are to be found in one location.

Many colleges throughout the U.S. are supplied materials for their Asian American studies programs from the bookstore. Many school districts are visited to show what is available for use in grade schools.

Amerasia has distributed material to many school districts, such as the Seattle Unified School district. It has assisted in the development of Asian American classes and curriculum, and supplied their wares to the U.S. Army for an officers' training program and to the U.S. Commission on Civil Rights.

To this point, the bookstore and all of its related activities have been run by volunteers.

Since Aisarema, Inc. is a non-profit educationally-oriented group, they have done much to promote Asian artists and writers. They have a small gallery (located in the bookstore) where many artists can display and explain their works.

One show displayed the work of a handicapped Sansei who had previously won first prize in an art contest sponsored by the United Cerebral Palsy Foundation for handicapped artists.

Asian American writers have also been given a forum, through the group, where they can discuss their books with members of the community. Shizue Takashima ("Child in Prison Camp"), Royal Morales ("Makibaka") and Dennis Ozawa ("Jan Ken Po") are some of the authors which have utilized this service.

Being community-oriented, the organization has also been a sponsor for the local neighborhood Youth Corps program, which offers jobs to young people for the summer. The bookstore operation, craft workshops and the artist-writer forums are some of the activities which the young people learn about and participate in, while working in the NYC program.

Until now Aisarema has been totally self-sufficient and has been staffed by volunteers. Aisarema community have been enormous. They are trying to expand their services and are now asking the community to support them for the first time. They are attempting to increase their outreach and public relations so that more people are aware of their service. One of their main goals is to establish a library facility so that students and others who need to do research or seek information can fully utilize all of the bookstore resources.

I can not say enough about this organization and hope that you will give them the support they need. All contributions are tax-deductible and should be sent to: Aisarema, Inc. 338 E. 2nd St., Los Angeles, 90012.

1,500 Year Seeds Sprout

KOCHI, Japan. — Millet seeds, estimated to be about 1,500 years old have sprouted and produced buds because volcanic ash soil where the seeds were found in southern Japan has prevented them from rotting, a spokesman at the Kochi National University said.

Committee Searching For Old Photos Depicting Japanese Canadian Life

TORONTO. — A pictorial history of Japanese Canadians is currently being undertaken as a New Horizon project. It is to be sponsored by the Japanese Cultural Centre and the JCCA.

The collection of photographs, to become a part of the Centre's archive, will cover almost a century of Japanese Canadian life in Canada.

Photographs will be collected of the early pioneer life of the Isseis, their settlement and progress, the Nisei and Sansei generations, the evacuation and resettlement caused by World War. The history committee hopes to show the struggle and fight of the J.C.'s to become Canadians, their achievements and contribution to Canada.

Along with the photographs, documents, letters, movies, diaries, books and other memorabilia with historical value are being sought.

Enlarged copies and slides of the selected items will be made. These will be used for displays and will be made available to interested groups and individuals.

The committee feels there is a need to collect photographs of the late 1800's and early 1900's as soon as possible. With many of the remaining Isseis aproaching their twilight years, there is a fear that pictures may be destroyed or if available, there may not be anyone to identify or describe them accurately.

Anyone with a collection of photographs is asked to contact Mr. Kameoka (868-9934) or the Japanese Canadian Cultural Centre, 123 Wynford Dr., Don Mills, Ont. (429-0676). Photographs may be donated or loaned for copying, each item will be credited to the person or family from whom it is selected. R.S.

Tanaka's Canadian Trip In Doubt Due To Gov't's Political Position

TOKYO. — The defeat of Canadian Prime Minister Pierre Elliott Trudeau's Liberal Government on a noncofidence motion may affect Prime Minister Kakuei Tanaka's plan to visit Canada this autumn, Deputy Chief Cabinet Secretary Joji Omura said recently.

Depending upon the outcome of a Canadian general election erpected on July 8, Tanaka may have to postpone or cancel his planned tour of Canada, Omura said at a press conference.

Omura's statements indicated that if Trudeau's Liberal Party failed in the coming election, that might lead to the cancellation of Tanaka's visit because Tanaka has planned to visit that country at the invitation of Prime Minister Trudeau.

Tor. Westend Has Manpower Branch

TORONTO. — The Department of Manpower and Immigration has announced it is expanding its Immigration services in the area of Metropolitan Toronto, west of Bathurst Street.

Canada Immigration has opened a new office at 1243 Islington Avenue in order to provide more convenient service to Toronto "West" residents. The building is located next to the Islington Subway Station, 10th floor.

The new office will handle such matters as extension of visitor's permits, the sponsoring or nomination of relatives for immigration to Canada, making arrangements for the entry to the country of visitors and any other enquiries regarding immigration status.

People wishing to use the services of the new office may either visit the Toronto "West" Canada Immigration Centre or telephone 239-8491.

Residents of central and east Toronto will continue to be served by the Canada Immigration Centre at 480 University Avenue.

Agnew's Book Rights Sold To Japanese

NEW YORK. — Spiro T. Agnew's literary agent said he has sold the rights to the former vice president's novel-in-progress to British and Japanese firms for undisclosed sums.

Scott Meredith, the agent, said that W.H. Allen Ltd. and Jitsugyo No Nihon had bought rights to the fictional account of a vice president involved in international intrigue, tentatively titled "A Very Special Relationship."

Catches Girl Falling From Fourth Floor

TOKYO. — A 64-year old junkman, Kenzo Hiraide, caught a young girl recently as she fell from the fourth-floor window of a department store, saving her from probable death.

Seven-year old Naomi Katagiri fell about 45 feet into the arms of Hiraide, but suffered only minor injuries. The rescue occurred in Aizu-Wakamatsu City, about 240 miles north of here.

Murder . . . (cont. from page 1.)

Lee responded to Deputy D. A. Ricardo Torres, questioning by saying Mitose provided him with a knife, a length of rope and an air pistol. He continued by stating Dorothy Mitose was a participant in the discussion about Goeku, but that Alvin Mitose was not always in the same room. Mitose claimed to Lee that Goeku had stolen items that had been given to him by the emperor of Japan for delivery to Dwight Eisenhower.

Charging Goeku had attacked his son Alvin, Mitose told his disciple he could not carry out the chore himself because he was an Episcopal minister. Lee described to the court how Mitose "blessed" the weapons he had given him by placing them to his forehead and meditating.

Lee said that he did drive to the vicinity of Goeku's home on the night of March 18, but that he "lost his nerve." Instead of entering the home to recover the allegedly stolen items and possibly kill Goeku, Lee called the Goeku home from a pay phone located at a 7-11 Market at Third St. and Kingsley Dr. Lee said he posed as an immigration official named Phillips during the phone call.

On the evening of March 19, Lee stated that he was in his apartment playing chess with 19-year old Alvin Mitose. About 9 p.m., according to Lee, James Mitose came to Lee's Ardmore Ave. apartment to pick up his son and seemed agitated.

"He told me someone owed him $100,000 and that he heard from a friend that they had a cashier's check of his," Lee said.

Mitose left, telling Lee to come over to his Serrano Ave. home after that night. Upon arriving at the Mitose house Lee said Dorothy and James Mitose told him the story of the Namimatsus. Embellishing their story with documents showing that the Mitoses owned the Norton Ave. home in which Namimatsus were living and that they owed the Mitoses large sums of money, the Mitose couple told Lee that Frank Namimatsu was "an evil man" who had written that he loved Mrs. Mitose and didn't want his sick wife. They added that Frank Namimatsu had raped Dorothy Mitose.

"Get the checks," Mitose reportedly implored Lee. "I'm going to take you where they live."

Mitose purportedly told Lee that the Namimatsus were at home and that the sliding glass door in the rear of the house was probably open. Lee said he and Mitose surveyed the Namimatsu home around 9:45 p.m. on the night of March 19. To make sure the Namimatsus were actually at home, the pair stopped at a gas station on the corner of Crenshaw Ave. and Venice Blvd. to phone the Namimatsu residence. Lee said that when he called the Namimatsus' phone number a woman answered. Lee stated he hung up as soon as he heard a voice.

Mitose and Lee then returned to the Mitose house to drop Mitose off. He was told to return about 11:30 p.m. Lee said he then returned to his apartment, where his 20-year old wife and a female friend were talking. Lee said when he returned to the Mitose home, James and Dorothy showed him more documentation showing that the Namimatsus' farm was actually owned by the Mitoses. Lee said Dorothy brought a knife and some rope. He claimed he told the Mitoses he would not need the knife because of the age of the Namimatsus — "all I have to do is tie them up," Lee said he told the Mitoses. James Mitose reportedly cautioned Lee that Frank Namimatsu was a "violent" man who had studied judo in Japan.

According to Lee, Mitose then made a motion which indicated that Lee should cut Frank Namimatsu's throat. Lee also contended that Mitose had demonstrated a technique he could incoporate to break Frank Namimatsu's neck.

Dorothy Mitose reportedly said, "The man is just no damn good." James Mitose allegedly stated, "Finish him."

Lee said that he agreed to go through with the action because of the documentation and because Mitose was his master. He added, however, that he had no intentions of killing either Mr. and Mrs. Namimatsu that night. Lee insisted that his reason for going to the Namimatsu home in the early morning hours of March 20 was to recover his master's checks. Lee said that he spent only 15 or 20 minutes at the Mitose house.

Prosecutor Torres asked Lee if he noticed any vehicles parked in the Mitose's driveway. Lee answered that he saw parked in the driveway a brown Mazda; a large mobile home and 1966 or 67' Ford or Plymouth — all of which belonged to the Mitoses.

Lee then returned to his apartment where he told his wife, Brenda who was four month pregnant, what he was going to do for the Mitoses. After his wife insisted on going, Lee testified that he allowed her to accompany him to the Namimatsu home.

Equipped with two screwdrivers, a pair of white athletic socks to cover his hands with and some rope. Lee and his wife drove to the vicinity of 3787 Norton Ave. Lee said he parked his 1972 Pontiac Le Mans on Bronson Ave. directly behind the Namimatsu home. The couple walked north on Bronson; east on Coliseum St. and south on Norton Ave. until they reached the Namimatsu's address. Lee said he and his wife walked along the south side of Namimatsu home to the backyard. There Lee reportedly found the sliding glass door open about a half inch just as James Mitose allegedly had predicted it would be.

Lee said he entered the Namimatsu home first and just sat on the floor listening. Lee, dressed in blue denim jail garb, then testified that only one light in the house was on — a hallway light. Lee turned the hallway light off, dropped to the floor and crawled in between the twin beds on which the Namimatsu were sleeping.

Lee said Mrs. Namimatsu made a sound like she was going to awaken, he placed his hand over her mouth and nose and "rendered her unconscious." Mr. Namimatsu awoke in the interim and a struggle ensued with Lee reportedly striking Frank Namimatsu with the screwdrivers he carried. Lee claimed that he had struck Namimatsu in hope of knocking him out with one punch. Mrs. Lee then appeared in the doorway and called for her husband to "Come on! You're making too much noise." Lee used the rope he had to choke Namimatsu unconscious.

Lee proceeded to look for the checks, striking matches for illumination. He claimed to not have been able to find Frank Namimatsu's wallet, but found some checks books and coin purses in a dresser drawer. Carrying the checkbooks and coin purses along with the rope, Lee and his wife fled the scene, he testified.

In response to a Torres' query, Lee said that he did not remember leaving a screwdriver or anything in the Namimatsy house. Lee stated that he left the house through the rear sliding glass door, closing it behind him as he left. He claimed that Mr. Namimatsu was breathing heavily, face-down, on the bedroom floor when he fled. He threw away the rope and the sock-gloves he had worn in an alley behind the house and drove away .

Later, Lee discovered that he had not found the cashier's checks Mitose had requested. He cut up the clothes he had worn and disposed of them and the checkbook in South Los Angeles. He and his wife then drove to the Mitose's house. Lee walked to the porch of the Mitose home and pushed a metal porch chair to the right of the porch (a prearranged signal that was to tell James Mitose that all had not gone as planned). Lee noticed that one of the Mitose's cars was not parked in the driveway — the '66 or 67' Ford or Plymouth was gone.

'Did you finish them both?' James Mitose allegedly asked Lee at a later meeting. He also allegedly told Lee at this meeting that he and the Namimatsu woman had been lovers and showed Lee hair purported to have come from Mrs. Namimatsu's pubic region.

Lee then told the prosecution he flew with his wife to South Dakota, where his niece had died. Mitose lent him $150 to cover expenses. In a long distance phone conversation Mitose allegedly told Lee, "Someone killed my father, I'm sick, I can't give you lessons anymore., Later Lee claimed that Mitose said, My daughter says a black man killed her husband, but I know you (Lee) didn't do it — you're not that kind of person."

Lee then related an incident where James Mitose trew sand onto his car and said, "Wash your car," for no apparent reason.

As Lee and Mitose were in the process of washing the car on April 3, units of the Los Angeles Police Department arrived at 221 N. Serrano and placed the Mitoses and Lee under arrest.

The New Canadian

A member of Ethnic Press Association of Ontario
Second Class mail
No. D-0366

PUBLISHED ON EVERY TUESDAY AND FRIDAY

T. UMEZUKI Publisher
K. C. TSUMURA English Section Editor
KEN MORI Japanese Section Editor

479 QUEEN ST. WEST
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Personal Notes Across Canada

Engagements

TORONTO. — Mr. & Mrs. Takeshi Kobayashi are very pleased to announce the engagement of their daughter, Elizabeth Anne Akemi, to Dr. Frederick Hoy, son of Mrs. Kaneko Hoy. Proud grandparents are Mrs. Torano Kobayashi and Mr. & Mrs. Shuichi Sasaki.

Obituaries

NAMBA

DUNDAS, Ont. — Mr. Toyonori Namba, 90, passed away on May 21st, 1974. Funeral was held on May 23rd at Japanese United Church and the Cattel & Eaton Funeral Home in Dundas.

Interment at Rideau Memorial Garden in Montreal, P.Q.

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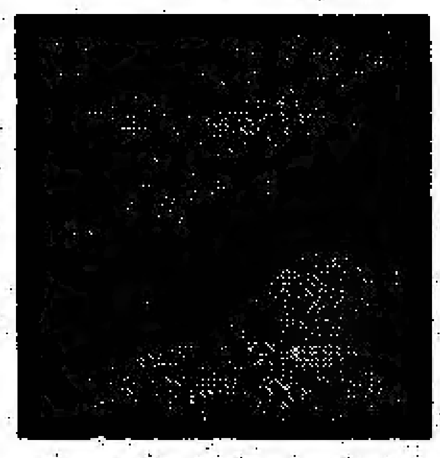

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Letter To Editor

Dear Sirs: —

At the 1972 Stockholm Conference on the Human Environment a recomendation was made calling for a 10-year moratorium on commercial whaling. This recommendation was endorsed by the United Nations General Assembly in December 1972 and by the UNEP Governing Council meeting in Geneva in 1973.

Despite these strong recommendations, and the obvious threat of extinction of several species of whale, the International Whaling Commission rejected the moratorium call.

Since the 1973 IWC meeting both Japan and the USSSR — which together account for more than 80 percent of the world's annual whale catch — have further rejected the three principal conservation measures agreed upon by the IWC's scientific advisory committee.

Japan and the USSR have also blocked actions designed to strengthen the IWC.

Reviewing this situation, I have concluded that, under its present governing convention and rules of procedure, the IWC has demonstrated that it cannot effectively regulate whaling and manage whale resources. The countries in question also seem incapable of behaving in a responsible manner.

As a private citizen concerned with the depletion of our wildlife, and with the threat to what should be a renewable resource, I feel a sense of frustration in the fact that there appears to be little I can do to change things.

However, until a sincere effort is made to protect the species that are immediately endangered (especially the Blue whale), I will personally avoid buying any product that is made or manufactured in Japan. I will also encourage family and friends to pursue the same course of action.

I realize that this is highly ineffectual, and will have little influence on overall decisions. Nevertheless, there are some very important principals involved.

I appreciate the time you have spent reading this, and for the opportunity to pass along my feelings.

Sincerely, Michael W. Lewis

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Dates And Doings

Tor. Buddhist Church Senior Group Open House

TORONTO. — Fujinotomo, The Toronto Buddhist Church Senior Citizens' Group, will be holding an "Open House" on Saturday, June 1st, from 1:00 p.m. to 4:00 p.m., at the Church, 918 Bathurst St., Toronto.

There will be a "Display & Sale" of their crocheted and knitted handiwork such as cushions, shawls, slippers, as well as many small items including mobiles, paper flowers, covered coat hangers, copper-enamelled brooches and cuff links.

All articles will make excellent gifts and can be purchased for a little more than cost.

They will also show what they have accomplshed from their Art and English classes.

A TEA ROOM will be featured, and for a minimal charge "Tea" will be served with their home-made goodies. — T. K.

• • •

T.B.C. Picnic On June 23rd

TORONTO. — June 23 has been slated for the annual Toronto Buddhist Church Picnic. It will be held again at Ponderosa Park. So gather your family and friends and enjoy a day of sun (hopefully), good food and good people. See you all there. — T.B.C. — (Sue)

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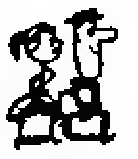

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World War II Holdouts Are Healthier Than Most Japanese Of Same Age

By RICHARD HALLORAN

TOKYO. — Thirty years of primitive living in a mountainous Philippine jungle may have made former Lt. Hiroo Onoda one of the healthiest 52-year-old men in Japan.

Onoda, the Second World War holdout who came back to Japan to a hero's welcome on March 12, spent 19 days in the First National Hospital here and was then released to return to his home in central Japan.

During his stay in the hospital he astonished the doctors who performed about 200 tests on him. Despite his ordeal, he had few defects and was, indeed, in far better physical and mental shape than Japanese living in modern urban affluence with its pollution and nervous strains.

The findings of the doctors, who also examined Sgt. Shoichi Yokoi when he came home two years ago after 28 years in a Guam jungle, seem to confirm some accepted beliefs about contemporary life and to refine others.

Moreover, the experience of the two Japanese soldiers would appear to be valuable to anyone who, by choice or accident, must survive in a wilderness.

Dr. Hajime Tominaga, the chief of the neuro-psychiatric clinic at the hospital, and two of his associates, Dr. Motoo Ishida and Dr. Yoichiro Orihashi, agreed that the most important attribute that Onoda and Yokoi had in common was an intangible one: the will to survive.

They pointed out in an interview that the lieutenant and the sergeant had had vastly different training. Onoda was an officer who had received the most rigorous instruction in intelligence gathering and guerrilla warfare. Yokoi, in contrast, was a drafted soldier who had been given only routine military training.

Tominaga said: "Onoda-san talked about his orders, his duty, his loyalty. But we don't think that helped him to survive. Yokoi-san didn't have those feelings. How to survive was the most important thing for both of them, no matter what they said afterward."

"To survive," Tominaga emphasized, "was the fundamental motive that drove both of them."

Ishida said: "Here are two good examples of men whose personalities are different but with similar character. Other men perished in the same environment because they didn't have the character of Onoda and Yokoi. Those men had the sort of character that gives up. They had no will to survive.

The doctor added that a second major element in the survival of the two men was that "both could make accurate judgments of the situation." They kept their wits about them and coolly planned what they had to do, he said.

Beyond that, however, they were different. Yokoi, who had been drafted into the army, was more self-sufficient. He kept himself occupied weaving cloth and making clothes, fashioning pans and sharpening knives. Onoda stole most of what he needed from Filipinos.

The two men's years in the jungle honed the animal insticts in man to a fine edge. Tominaga said that "the ego, psychologically speaking, formed by the accumulation of experience on those islands is different from the ego formed in modern urban life."

"We are not so alert to the dangers of life," he said, referring to people in Tokyo. "But in their case, Onoda and Yokoi were very sensitive to the dangers or the crisis in their lives. Each of them lead a life with a full network of antennae."

That sensitivity was developed mostly by living in fear of discovery, capture and death. Yokoi did not know, until after he was taken, that the war was over. Onoda knew, through his stolen radio, but he still considered ,himself on the battlefield.

Young Woman Cosmetician Packs A Man Wallop

WARABI, Japan. — By day, the young woman charms her customers with the wonders of cosmetics which she applies daintily with unlady-like fingers.

By night, she throws wicked punches, pressing the boys training in the gym to sharpen their reflexes and pack more weight in their jabs, hooks and uppercuts.

In a two-round sparring session watched by 1,200 boxing fans, Masako Takatsuki, the 27-year-old cosmetician, fought recently against a male opponent, Yasushi Matsuo, a featherweight boxer. The session was an added attraction to a 10-round match between two Japanese welterweights.

After the workout Miss Takatsuki, known as Take-Chan to her admirers said:

"I hate to admit it but a woman doesn't have half the speed or punch of a male."

Taka-Chan stands 5-feet-4 and weighs 124 pounds.

Matsuo, sweat pouring from his face and forehead, said:

"She's tough. It was a bit embarrassing. She's got lots of guts."

Miss Takatsuki works as a beauty consultant during the day. In the evening, six days a week, she works out with amateur and pro boxers in the gym. She has been following that schedule for five years.

Miss Takatsuki's interest in boxing began as a primary student. Her parents refused to let her practise, so she saved her allowance and secretly bought a pair of boxing gloves. She trained in the backyard in the mornings and evenings when no one was around. She also did road work.

Miss Takatsuki is the only female boxing trainer-manager to hold a Japan Boxing Commission- approved licence to spar and act as a second. The commission, however, refuses to sanction any of her bouts.

"Our rules are like international rules which prohibit female boxing matches," a spokesman said.

"We are aware it would be a drawing card. But rules are rules and boxing isn't a woman's sport."

Fuijo Tanaka, Taka-Chan's manager and owner of the Saitama Central Boxing Gym here, 24 miles north of Tokyo, is looking for a prospective female challenger.

"I don't think there is anything wrong with a four-round bout," Tanaka says.

"We'd take every precaution to make sure the girls were appropriately protected."

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Jun 29, 1974	Aug 19, 1974	52
Aug 11 1974	Aug 30 1974	20
Aug 31 1974	Sep 20 1974	21
Sep 01 1974	Sep 29 1974	29
Sep 28 1974	Oct 25 1974	27
Nov 01 1974	Nov 29 1974	30
Nov 24 1974	Jan 12 1975	49
Dec 22 1974	Jan 24 1975	33

Tokyo — Vancouver — Toronto and return

Jun 16	Aug 14 CANCELLED	
Jul 21	Aug 22 FULL	
Aug 5	Aug 29 FULL	

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天氣晴朗なれど

佐藤愛子

（三三）

「ああ、ハラ減ったなあ、メシ、ある?」

いきなりコタツに脚をつっこんでそういった。

「夏子、あなたはいったい今を何時だと思って……」

といいかける朝子を手を上げて制し、

「お母さん、あたしの母親である限り、そのへんの有象無象のデクの親にならないで!」

誰に似たのか男のように張った顎に大きな口、眼々ランランと光らせてそう叫んだのは、おそらく朝から学生大会とやらの興奮がまだつづいているせいなのであろう。

「とにかく、我々はダンコとして挑戦する。そう決議したんだ。我々は学生である前に人間である。女である! 学校当局はますそれを認めよ」

「だって夏子、女であっつてことは……」

「もう我々は黙ってはいられないよ。我々は家畜じゃないんだ。学校は伝統、規則で我々を家畜のように縛ってきた。殊に寮生は惨めだった。七曜日曜以外は外出禁止。土日の外出だって行く先をいちいち報告して保證人の證明が必要なんだ。男子禁制とは何ごとか それでは自分たちは禁欲しているのか。自分たちは一晩に二ハツも三バツもやっといて、学生の禁欲を強いる……」

「夏子あなたは何をいっているんですよ。二ハツとか三バツとか」

「古島エロダヌキだよ。タニはエロダヌキの家に下宿してるのよ。タニの親爺がエロダヌキの友人で、むりやりエロダヌキのところに下宿させられてるのよ。それでタニが偵察したら、エロダヌキめ、七曜日の夜なんか三バツもやったっていうんだ」

「まあ、夏子、何んという……」

「それでいて神崎さんがボーイフレンドのところに泊っただけで停学とは何ごとか!」

「そんな……夏子……ムチャクチャな……」

「とにかく明日、エロダヌキを自治会に呼ぶ。そうして反省促す。エロダヌキが素直に反省すればよし、もし抵抗するようだったら……」

「夏子、お願いだから、そんなことはやめてちょうだい」よ。あなたは二年じゃありませんか、そんなこと四年の人にまかせておけばいいのよ」

「お母さん、ピー女子大はね、因襲と誇のハリボテ頭の教師たちのために、腐敗しつつあるのよ。行動の自由ばかりじゃない、思考の自由さえもない。掲示板の掲示の文章まで教師のオーケイをとらなくちゃならないのよ。学生自治会のミーティングに学長が入ってくる。どこの学校だって、学生自治会は学生が運営しているんだ。それをうちではいちいち教師が介入してくる……」

夫 **健太郎**（五九歳、福岡縣）儀

去る五月十一日午前二時セントジョセフ病院において召天いたしましたことを生前辱知の皆様にお知らせ申し上げます。追つて告別式を十四日午後八時日系合同教会にて眞次牧師により營み、翌日午前十時マウント・プレザント墓地に埋葬いたしました。その節はご多忙中にも拘らず多數の皆様がご會葬下され、その上過分の供花・ご花料並びにご丁重なる弔電・弔辭を賜わり遺族一同皆樣のご厚情を深く感謝しております。故人生前中のご交誼を合わせ紙上を借りて厚く御禮申し上げます。

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ホームのコック求む

長いこと勤めて下さったニッポニア・ホームのコックさんが五月いっぱいで辭めることになりましたので代りの人を至急に求めています。

△日本料理が少し出來ればよく、夫婦者でも獨り者でも結構。

△六月一日から仕事を始めて頂きたく、大急ぎなので、一時的という條件でも受け入れます。

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【トロント】ト市日系会館と在住一世のニュー・ホライゾン計畫下に目下日系カナダ人に関連ある古寫眞や記録物の蒐集が進められている。すでに約三百点の寫眞や資材が集まつており、うち歴史の記録として使用できるものは約五十點とみられる。

戦前一世のパイオーニア生活を記録した書類、日記映畫その他の寫眞などの寄贈方を要請しており、また二世及び三世のキャンプ生活、再定住やピクニックもようの寫眞をエンラージしたり、スライドにして運び出したものが展示され、関心あるグループまたは個人のためにみせることになっている。

この計畫を進めている委員会では一八〇〇年時代または一九〇〇年時代の日系人に関する古寫眞をできるだけ早く求めている。一世が老齢に達して記憶がおとろえ、所持しているかも知れない古寫眞に說明（日本語）をつけて日系会館又は亀岡幹事（市協一世部）に宛てて郵送して貰いたいと希望している。

郵送するのが面倒であればトロント市内在住者は電話で連絡すれば、それらをピックアップすることになつている。なお來る六日午後八時より、今までに集まつた寫眞の一部を日光ガーデン別室で一般に公開する

ト市に好印象うける

有野總領事が歓迎会で挨拶

最近トロントに着任した有野芳郎總領事夫妻の歓迎タ食会が去る日曜、日系会館で行われ、出席者八十余名があつた。ト市協一世部と会館の主催で、廣島氏が司会、總領事夫妻をまず紹介。ついで出席者名が亀岡幹事より朗読され、次の諸氏が歓迎の言葉を述べた。

△一世部会長林初太郎△会館会長代理丸橋氏雄△全加市協会長井手エドワード△出席高齢一世として井手律△日語校代表佐藤定△ニューカナディアン代表梅月高市△大陸時報社代表岩崎與理喜

ついで有野總領事が謝辞を述べたが『新緑したたる美しい都市に着任して好印象を與えてくれ、こうしてきよう、心暖まる日系人によるパーティーに招かれてこの上ない喜びです』と冒頭で、在住一世がいまなおカクシヤクとしておられること、二、三世に立派な文化的遺産と教育を與えられていることを稱揚し、資源と經濟を通じて日加が緊密化しているのを更に増長したいと述べた。

連邦監獄囚人に時給制で働かす

【オタワ】連邦監獄内の囚人に最低二弗二〇セントの時給を支拂つて就働させる計畫が閣議で了承されたことが今週明らかとなつた。

オタワ政府の檢事總長及び供給サービス兩省は、約九千二百人と推定される囚人に年々二千五百万弗宛のビズネスを向後十年づけて監獄に與えるつもりである。

オ州最大スワンプの研究書

森山レイモンド氏が一部作成

【トロント】ト市北方六十五マイル、バリイ西ら十マイルに位置するオ州最大のミネシング・スワンプ（沼澤地）に関する中間報告（三部のうち第一部）が森山レーモンド氏により作成され、このほど資源省より一般に配布されることになつた。

レオ・バーニエ資源相は同沼澤地區の將來を決定するため一般人の全面参加を求めると今年の三月二日（バリイ）で發表したのであり、その後森山氏に依頼して、この沼澤地（約一万八千エーカー）を將來どのように使えばよいかの調査研究結果の報告を求めた。

このスワンプは自然愛好者や釣人らによく知られており、野生のオーキッドも密生、珍らしい鳥類も棲んでおり、沼にはビーバー、マスクラット、ダック、シカなどが棲んでいる。

山頂二十ヤード平野氏が下山

【カトマンズ】去る十四日ネパル・シャム国境のカンチエンジユンガ西側山頂を征服しようと平野龍次氏と現地人一名は山頂二十ヤードまでのぼつたが 猛吹雪となつて登頂せず下山したとネパル外務省が去る日曜發表した。

乗っ取り

處罰法

日本でも成立

【東京時事】二七日の参議院本會議で『航空の危険を生じさせる行爲に関する法律』（ハイジヤック處罰法）が成立した。同法はハイジヤックや航空機爆破に国際的な抑止力を強化するためのモントリオール條約に日本も加入したため、國内法を整備したもの。

それによると同法は六條からなり、飛行準備開始時から着陸後二四時間以内にすべての航空機の機能を失わせたり、航空保安施設を破壊した者は罰するなどのほか、外国 モントリオール條約違反の行爲を行い、日本へにげ込んできた外国人を日本で處罰できることになつた。

入澤芳藏氏夫妻結婚五十年祝う

ト市在住の入澤芳藏氏はこのほど結婚五十年の祝賀パーティーをチャイナ・ハウスでにぎにぎしく催してもらつた。入澤さんは在加ほとんど七十年、廣島縣出身者で、綾子夫人は両足の不自由な芳藏さんを助けている。

■結婚

△ケローナの山岡俊雄氏夫妻息ゼラルド賢氏とステブストンの鮫島久子夫人息女ヴイキー・メイ・ひろ子さんは四月二十七日ス町佛教會で岡田開教使により結婚式を行い、スカイ・ステージで披露宴を催した。

△ステブストンの松山英夫氏夫妻息、貞継氏と在日本、山代ヨシノさんの息女道子さんは五月二十日ス町佛教会で結婚式をあげ、キーグウオグで披露した。

■死亡

△ユーコンのホワイトホース在住、坂田正三氏（八六）は四月二十二日死亡。

貸室

ベースメント。場所ミシサガ。電話八二二一九九九九

廣島会ピクニック

広島会では次の通りピクニックを舉行いたします。会員や旧知と親睦の好機会ですから縣人はもちろん一般の参加を歓迎いたします。

▲日時 六月十六日（日）午前十時より
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（田中勝まで）

本年度訪日ツアー

□出發	□歸加	□出發	□歸加
六月廿九日	八月十九日	九月一日	九月廿九日
八月十一日	八月三十日	東京・バンクーバー・東京	
八月卅一日	九月二十日	七月廿日	八月廿七日

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英文日本文學書

―二、三世や白人に贈るのに良い―

吾輩は猫である	夏目漱石	六、〇〇
藤十郎の戀、他四編	菊池寛	二、二〇
伊勢物語		七、二五
黄金の国	遠藤周作	四、五〇
ちんもく	同	七、二五
好色五人女	井原西鶴	二、二〇
男色大鑑・武家義理物語	同	三、七五
世間胸算用	同	四、二五
獵銃	井上靖	三、〇〇
お菊さん	ロッテー	三、〇〇

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米の黒人問題同等に 韓國人問題も世界化へ

五月六日から十日迄の五日間京都で開かれた「マイノリティ問題と宣教戦略」国際会議にカナダ代表の一人として出席したトロントの岩井啓牧師が「在日韓国人の問題」の大要を書いて下さったのは前号に発表したのであったが、キリスト教新聞編集局長鎌田正氏からも、右の国際会議の模様を報じたキリスト新聞を急送して下さったのでその概略を掲載することにいたします。（梅月生）

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在日大韓キリスト教会総会の主催で、京都の関西セミナー・ハウスで開かれた「マイノリティ問題と宣教戦略」国際会議には、世界十五カ国の教会および教会関係組織から八十人の代表が出席して、マイノリティの問題点とその根底の問題から検討し大きな成功をおさめた。この会議は「特に在日韓国人のケースをめぐって」と副題が設けられ、「人間の尊厳と連帯」を大きなテーマとして話合いが行われたが、この会議を契機に「在日韓国人問題」が、アメリカにおける黒人問題と同等に、国際的な注目を集めるところとなり、日本固有の問題から、問題の世界化、国際化への進展がみられたことが特に注目される。

国際会議の参加者は、日本、韓国、アメリカ、カナダ、ラテン・アメリカ、インド、ラオス、西パキスタン、スリランカ、インドネシア、ホンコン、オーストラリア、ドイツ、シンガポール、マレーシアの十五カ国にのぼり、在日韓国人問題とともに、日本社会のかかえているマイノリティ問題を浮きぼりにさせた。

北米からの参加者も、黒人、ラテンアメリカ系、アジア系、インディアンなどマイノリティに属する代表が多数出席した。

第一日の会議では、儀式後、在日韓国人の側からみた問題、日本人の側からみた問題の発題が、それぞれの代表から行われ、ケアリー議長（黒人）が講演して、「世界はそれぞれの特色をもつ人間の共同体であること」を強調、マノリテイ問題の解決についてのさまざまなケースに言及した後「すべての人間がその特色を相互に認識し合いながら、共同体として一体意識をもつて前進するとき、マイノリティーの意味づけがなされる」と語った。

この日の午後から、分団協議が行なわれ、①マイノリティの意味―神學的側面②文化と教育③政治と経済④国際連帯の四つの分団にわかれての話合いは、翌日の現場研究によって、さらに内容が深められたが、総かつ的な報告書は近く全世界の教会へおくられる。

鶴見女史の講話 十四日夜八時

トロント市協一世の定期評議員会は六月十四日(金)午後七時半から日光ガーデンにおいて開かれ、議事終了後（八時二十分頃から）鶴見和子女史の「日本人のコンミュニケーション・パタンと国際関係」についての講和がある。

鶴見女史は既に、市協一世部の定期総会をはじめ紀州会、合同教会婦人会、仏教会等々で講演したことがあり、女史の面白くて有益な話は何度聞いてもよい勉強になる。市協一世部では一般の来聴を希望している。

無病長生の道（五）

大浦孝秋

胃ぶくろがかくれていた話

このごろ非常に多い病気は胃下垂であるが、これはどうして起るか。

酸性の食品をとっていると、胃袋の粘膜が害されて弾力がなくなる。食物がはいるとその重味で下へさがって、弾力がないから伸びきりになる。だんだん下がっていく。

このあいだも、えらいことがあった。ある奥さんが胃のレントゲンをとったが見るとその胃袋がない。どうさがしても見えぬ。恥骨の下へかくれて見えなかったという次第です。胃袋がそんな所へカクレンボ、それは他人の領分へ侵入したのだから腸りめいわく。押合いごんぼで胃も、押された器官も障害をおこす。おヘソの下から足の先まで冷たい、腰が冷える…というような人は全部胃下垂である。

ご婦人がとくにいけないのは、胃が下がってくると子宮を圧迫する。子宮にのいてくれといっても、これは動かぬ。圧迫されて血のじゅんかんがわるくなってそこにイヤなもの―子宮筋腫ができる。軽いところでボウコー炎―これがご婦人にいかに多いか。みんな胃袋が領分侵害をして血液のじゅんかんをわるくしたから起った病気である。その根本を治さないで、子宮やボウコーだけの手當を受けてもよくならないのは理の當然である。

生命は体中の器官が互いに助け合い補いあって維持されていく、独立した臓器というものはないことを知らねばならぬ。

盲腸を切るのは バカの骨頂

盲腸―虫様突起といいますが、これも大切なもの。それを切るなんぞはバカの骨頂です。

三重大學の医學部が発表したところによると、盲腸患者の六十数%は手術の必要がないのに切除されているそうで、切らねばならぬのは三二%という調査結果が明らかにされた。

外科医にとってこれは大きな収入源ですから、痛くなくても今のうちに切っておけば盲腸炎にかからない……などといって勧める医者さえ出てくるのである。

◎あなたを健康に導く
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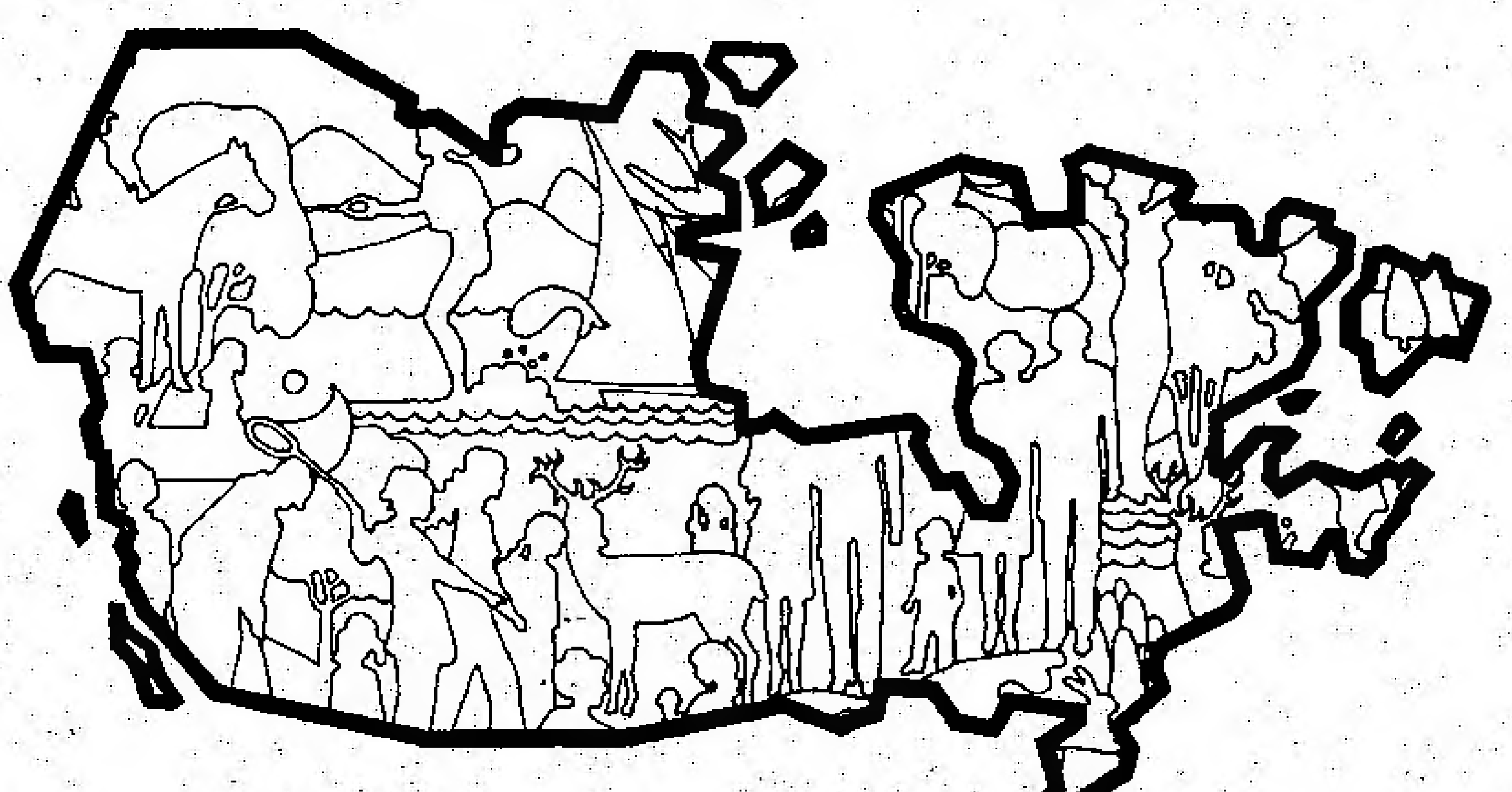

カナダ― それはあなたのものです

今年の夏は その一地方を 訪れて見ませんか

カナダ、あなた自身のものとして求めていた土地。
次の世代のものとして求めていた土地。
それが今、あなたを待っています。

今夏はカナダの一地方を訪れて、あなた自身でこの国の美しさをご覧になって下さい。

その湖、泡だつ川・険しい山々・森林豊かな公園地・黄金色の大草原州・活気みなぎる都市―そして静かな田舎の村々。

多くの史蹟でカナダ初期を回想してみて下さい。

それを見つけるには、お宅からそんなに遠く旅行する必要はありません。

カナダの一部を發見する時、あなた自身の一部を發見するでしょう。

海外にいる誰れかをお誘になり、本當に忘れられない休日にいたしましょう。

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暴力革命を策す日本青年を起訴

韓国の非常軍法会議が發表

〔ソウル時事〕韓国の非常軍法会議検察部は二七日正午、韓国の反政府學生活動を煽動したという容疑ですでに韓国治安當局に逮捕・拘束されている太地川正喜（二八）、早川芳春（三七）両氏をふくむ五四人をいわゆる民政學連による「国家変乱事件」の首謀者として大統領緊急措置第四号、内乱予備陰謀など六つの法律違反容疑で軍法会議に起訴したと發表した。

發表によれば、これら五四人は昨年一二月ごろから韓国で暴力による政府轉覆を計画し、全国的ないっせい決起を画策、このために①北朝鮮の韓国内地下組織である人民革命党系の地下共産勢力。②在日朝鮮總連系列。③過去に學生運動で處罰された韓国内容共勢力④韓国内の反政府的人物、キリスト教界内の一部反政府勢力ーなどと結託して反政府連合戦線を形成したあと、韓国全土で暴力革命を起こし、臨時の過渡的連立政權を経て究極的には共産政權を樹立する国家変乱事件を企圖していたというもの。

日加間にもめる　五輪コイン

〔東京〕カナダ五輪記念貨幣總務、オースティン・ベージ氏は急遽訪日、日本五輪當局とカナダ五輪貨幣についての不平不満の解決にのり出すことになっている。

このほど五輪太平洋地區番組主事が、五輪記念貨幣を日本當局に配分することを中止せよと主張、日本側もこの主事を追放せよと逆襲してきた。そんな関係で記念コインをめぐり日加間に悪氣流があり、その解決のためベージ氏が急に訪日することになったもの。日本五輪の役員で反對派の首腦、鈴木義則氏は『ベージ氏と會って話しさえすれば、すべては了解されてオーケーになろう』といっている。

訪加計画は狂う

田中首相は選擧結果を待つ

〔東京〕カナダ自由黨政府が信任案に破れて總選擧になったことで、昨年九月に予定されていた日加閣僚委員会が今年の六月中旬に変更されたのも無期延期となった。

一方、田中首相のカナダ訪問は九月に予定されていたが、これも總選擧の結果をみないと年内訪問の再確認は得られないものとみられている。駐日カナダ大使キャンベル氏は田中首相の訪加スケジュールのやり直しに目下懸命だが、オタワ筋では選擧後でないとスケジュールも全く組まれないとの態度を示している。

もし保守黨が政權を担當するような結果となれば、田中首相の訪加は一應キャンセルされ、改めて正式招請という形式をとることで年内訪問は實現困難になろうとみられている。

日本有力会社の倒産　海外で不信感台頭か

〔東京時事〕日本熱學工業倒産は國内で大きなはもんを呼んでいるが、海外ではまだ大きな反響は出ていない。しかし證券界内には倒産の事情が明らかになるにつれ、表面化する可能性もあるとして懸念する向きもある。

日熱學が二一日整理ポスト入りしてから二五日現在二二四万株の成り行き賣り注文が殺到した。ある大手證券では『このうち約半分の一〇五万株くらいが外人賣りではないか』と推測している。昨年一二月末の外人持株は一五三万株だったので、六〇％强が賣りに出されたことになる。

大手證券各社は、當面事態を静觀する構えをとっているが、倒産の詳しい事情が今後海外に傳われば、日本の證券市場への不信感台頭も豫想され、懸念の色をかくし切れない。

好まぬ候補者だ

進歩保守黨主が認めぬと主張

〔モンクトン〕當市の市長を永年つとめ、今年で辭任するレオナルド・ジョンズ氏は去る二十七日、進歩保守党の候補者投票で勝ち、公認候補者となったが、保守黨主スタンフィルド氏は『わが黨は彼の候補を認めない』と發表した。

ジョンズ市長はカナダの英佛両語を公用語とすることに極力反對し、黨主スタンフィルド氏と眞向から對立してきた。月曜の候補者選擧でジョンズ市長は四九九票、一九六八年以後国会議員であるチャールス・トーマス氏は四四五票でジョンズ氏が勝利を博した。

主事を罷免

〔オタワ〕ケベック州保守黨運営主事リシャード・レヒア氏（二七）は今週罷免された。全加保守党本部の指令によるものと報じられている。しかし保守黨側では彼は奉仕者で黨任命者でないと辯解　ている。

ノヴアスコシア　首相が遊説中

〔アムハースト〕特別列車でノヴア・スコシア州内の各驛にストップし、車上からマイクを通じて遊説中のツルドー首相は、スタンフィルド保守党主の出身州にも拘わらず、どこでも三、四百人の投票民を集めて、ざっくばらんな選擧演説を行なって好感をうけている。

七月人事

見送り説も

〔東京時事〕野黨側の選擧協力の停滞などで參院選における"保革逆轉"の可能性が急速に薄れたため自民黨内の關心は早くも參院選後に豫想される内閣改造に移ってきた。すでに田中派は來年の總選擧へ向けて再選体制を着々と固め始めた。

今回は日台空路の再開には大平外相の辭任が前提條件という見方が强いほか、福田派内には福田藏相下野論が高まっている

ところが、最近、七月人事見送り説が急激に廣まった。震源地は田中首相の側近グループ。『參院選に勝てば、改造の必要はなくなる。大平外相が辭任しなくても日臺空路再開の見通しはある』というのが見送りの理由となっているが、黨内では"福田内閣"實現のための福田藏相下野論を封じ込める首相一流の對福田戦略の一環と見る向きが多い。

刑法の全面改正

原案まとめに二年はかかる

〔東京時事〕法制審議会は二九日の總會で刑法全面改正の全作業を完了、直ちに中村法相に對し『刑法の全面改正は必要である』との決議とともに改正要綱を答申した。

この答申は昭和三八年五月、當時の中垣法相の諮問以來一一年ぶり。答申の原案は同審議会刑事法特別部会がまとめた「改正刑法草案」で、これがほぼ全面的に採り入れられた答申となっている。

政府はこの答申を受けて法案作成の準備に入るが、實際に政府原案がまとまるのは少なくとも二年以上はかかる見通し。

刑法全面改正案に對しては同案が、それぞれの罪に對する量刑を重くしているため、法曹會や學界、言論界、革新團体などから『人權尊重を無視している』『刑罰万能主義』など強い批判が出されており、政府が法案とりまとめ作業で、こうした批判意見をどのように調整するかが今後の焦点となろう。

クジラ救えの運動が　ト市でも盛りあがる

〔トロント〕米太平洋沿岸の有力英字紙は半ページ大の廣告で『クジラを救え、日本とソ連はクジラをみな殺しにしている』と日本品ボイコットを訴えているが、このほどトロントに本部を持つ『クジラを救え』會がこの廣告内容とほとんど變らない意味の手紙のカッピーを本社に送ってきた。

それによると日本とソ連だけがクジラを大量殺している國家　あり、カナダ人としてこれを默視するわけにはいかないと主張、この手紙は總領事館、トレード・センターなどにも郵送したと書いており、この運動は日を追って盛りあがりつつあるとしている。

自殺未遂増す

ト市兒童病院が一九七二年中に登録した十才以上十八才までの未成年者のうち七十二名が自殺未遂者であったと今週發表した。一九七一年度より二十五名ふえたことになる。

フルブライト氏　落選影響大きい

〔東京時事〕二階堂長官は今週記者會見で、米国のフルブライト上院外交委員長（民主黨）が二八日のアーカンソー州民主黨上院予備選擧で對立候補のバンパース同州知事にやぶれたことについて『この結果、同氏は一一月初めの上院中間選擧に立候補出來なくなった。同氏はフルブライト留學などを通じ、日米関係に大いに貢獻してきたが、上院外交委員長という立場からすると、この結果がアメリカに與える影響は大きいだろう』と語った。

鉛を使わぬ　電氣湯わかし

カナダでは鉛を使用しない電氣湯わかしが十三のトレード・マークで二十九モデルとなって販賣されている。鉛を使わずに溶接した電氣湯わかしのリストは次の通り。

△カナダ・ゼネラル・エレクトリック・ケトル（一九七一年一月以後の製品）△ウェスチングハウスの七種（一九七三年以後）△エス・シー・エム社（一九七〇年十月以後）△サンビーム社（一九六七年七月以後）